

Maundy Thursday 1st April 2021
Holy Mass of Our Lord's Last Supper, 7pm

Liturgical Colour: White.

Mass Intention: For all the parishioners

Activity: The washing of the feet you can enact in the family without taking much time. If you can do it prayerfully and solemnly wash the feet of each other expressing our Christian mandate given by Christ Himself to be at the service of the other for the Lord. Now, if you are doing it in your household it must be done prayerfully, solemnly, with due respect. Care must be taken not to contravene all government health regulations of social distancing put in place. If you cannot do it with due respect & care, then just remain in prayer for a moment of silence, remembering and recalling it. Especially when we spend more time than usual within family in these challenging times, it would be a good opportunity to think of our understanding and service for the other. These times of the lockdown must also be a blessing in disguise!

If you plan to enact it. Drop me a line, so that if possible we could capture it or if you could take a photo doing it and send it. So that we can create beautiful video to remember it for our parish!

If you are doing it, plan before hand, not at the last minute please. Keep water jar, basin and towel ready.

Order of Service

- **Entrance Antiphon** – *Mary Guilgunn-Jones (After the priest has kissed the altar)*
- **Kyrie** – *Jean Clark*
- **First reading** – *Charles King*
- **Responsorial Psalm 115** – *Jim Gilgunn-Jones to sing alone, others to mute*
- **Second reading** – *Jane Lemon*
- **Gospel Acclamation** – *Steph O'Keeffe*
- **Enact the washing of the feet in your home prayerfully and solemnly please**
- **Intercessions** –
 1. *Stephen O'Keeffe*
 2. *Sally Grover*
 3. *Jose Carlos Martinez Garrido*
 4. *Rosine Dijilo (Heudi)*
 5. *Garrett Nagle*
 6. *Angel Waithe*
 7. *Sean Calnan*
- **During the Preparation of gifts** – *Sharon playing the flute an offertory hymn tune.*
- **Act of Spiritual Communion** – *Zu Rammo*
- **Communion Antiphon** – *Mary Guilgunn-Jones*
 - **At the end Adoration** - *Pange Lingua: 570 Intro: Louise on flute V1 Steph V2 Elizabeth V5 Anna V6 Jim*



Readings at Mass

Entrance Antiphon – *Mary Guilgunn-Jones (after the priest has Kissed the altar)*

Cf. Gal 6: 14

We should glory in the Cross of our Lord Jesus Christ,
in whom is our salvation, life and resurrection,
through whom we are saved and delivered.

Kyrie - *Sung led on zoom by Jean Clark*

Collect

O God, who have called us to participate
in this most sacred Supper,
in which your Only Begotten Son,
when about to hand himself over to death,
entrusted to the Church a sacrifice new for all eternity,
the banquet of his love,
grant, we pray,
that we may draw from so great a mystery,
the fullness of charity and of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.



First reading – *Charles King*

Exodus 12:1-8,11-14

The Passover is a day of festival for all generations, for ever

The Lord said to Moses and Aaron in the land of Egypt:

‘This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, “On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily: it is a Passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt. I am the Lord! The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of

remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever.' ”

The Word of the Lord

All: Thanks be to God

Responsorial Psalm – *Jim Gilgunn-Jones to sing alone, others to mute*

Psalm 115(116):12-13,15-18

The blessing-cup that we bless is a communion with the blood of Christ.

How can I repay the Lord
for his goodness to me?

The cup of salvation I will raise;
I will call on the Lord's name.

The blessing-cup that we bless is a communion with the blood of Christ.

O precious in the eyes of the Lord
is the death of his faithful.

Your servant, Lord, your servant am I;
you have loosened my bonds.

The blessing-cup that we bless is a communion with the blood of Christ.

A thanksgiving sacrifice I make;
I will call on the Lord's name.

My vows to the Lord I will fulfil
before all his people.

The blessing-cup that we bless is a communion with the blood of Christ.

Second reading – *Jane Lemon*

1 Corinthians 11:23-26

**Every time you eat this bread and drink this cup, you are
proclaiming the death of the Lord**

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord

All: Thanks be to God

Gospel Acclamation – *Steph O’Keeffe*

Jn13:34

Praise and honour to you, Lord Jesus!
I give you a new commandment:
love one another just as I have loved you,
says the Lord.
Praise and honour to you, Lord Jesus!

Gospel

John 13:1-15

Now he showed how perfect his love was

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, ‘Lord, are you going to wash my feet?’ Jesus answered, ‘At the moment you do not know what I am doing, but later you will understand.’ ‘Never!’ said Peter ‘You shall never wash my feet.’ Jesus replied, ‘If I do not wash you, you can have nothing in common with me.’ ‘Then, Lord,’ said Simon Peter ‘not only my feet, but my hands and my head as well!’ Jesus said, ‘No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.’ He knew who was going to betray him, that was why he said, ‘though not all of you are.’

When he had washed their feet and put on his clothes again he went back to the table. ‘Do you understand’ he said ‘what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other’s feet. I have given you an example so that you may copy what I have done to you.’

The Gospel of the Lord

All: Praise to you, Lord Jesus Christ



‘Washing of the feet’

‘Washing of the feet’ – enact it amongst your own family – reminding ourselves and committing ourselves to the mandate ‘do it as I have done’ Jesus given to us, - we are to be at the service of each other, we are equals before God, never to Lord it over. We shall pause you to enact in your own family.

Intercessions

Priest

On this unique night we commemorate our Lord's Last Supper, we mingle our prayers to his prayers in agony to the Heavenly Father.

Reader

1) For the Pope, all bishops, priests, deacons and those consecrated: that they may grow into their ordained and consecrated ministry to which they have been called to serve God and humankind, and so be confident and courageous in bearing witness to it in a challenging world. ***Lord in your mercy R/ Hear our prayer***

Stephen
O'Keeff

2) We pray for those who are working for healing and peace in our world, especially those working in the NHS and other essential services: may the Spirit strengthen them in their efforts for the common good. ***Lord hear us R/ Lord graciously hear us.***

Sally
Grover

3) We pray that we may be gifted with the firm faith in the real and true presence of Christ in the Holy Eucharist. We pray for our Children preparing for the First Holy Communion and confirmation with our catechesis, guidance and above all example, may they embrace this treasure store for life. ***Lord in your mercy R/***

Jose
Carlos
Martine

4) We pray for those affected by our lack of charity and service. We ask pardon for those who suffer from our sin, injustice and falsehood. Help us have a true change of heart, that will bring love and service as Christ commands us on this night. ***Lord in your mercy R/***

Rosine
Diillo

5) We join in prayer this night with all those sick, home bound and in hospital. May their loneliness, pain and suffering be one with that of Christ who bore it with a greater hope in God, offering it for the salvation of the world. ***Lord in your mercy R/***

Garrett
Nagle

6) For all those parts of the world where families and children caught up in war and persecution. Especially for the poor voiceless people in Myanmar. May all those that support the military rule have a change of heart to save people with their absolute and inalienable rights, and not serve some ideology, or self-serving interest. ***Lord in your mercy R/***

Angel
Waihe

7) For all who will die this night and for our own loved ones who have gone before us: may they find eternal peace, in the sacrifice Christ made for them. ***Lord in your mercy R/***

Sean
Calnan

Priest

Heavenly Father, we ask you to hear and answer all our prayers, made in the name of your Son and in faith, through Christ our Lord. Amen

During the Preparation of gifts – Sharon on an instrumental.

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

Act of Spiritual Communion – Zu Rammo

(to be made by each and everyone as one in silence as one leads)

Communion Antiphon – Mary Guilgunn-Jones

1 Cor 11: 24-25

This is the Body that will be given up for you;
this is the Chalice of the new covenant in my Blood, says the Lord;
do this, whenever you receive it, in memory of me.

Prayer after Communion

Grant, almighty God,
that, just as we are renewed
by the Supper of your Son in this present age,
so we may enjoy his banquet for all eternity.
Who lives and reigns for ever and ever.

Hymn – Pagne Lingua – *Only four verses are sung, others for your own meditation and ecstasy!! It is a medieval Latin hymn written by St Thomas Aquinas on the Holy Eucharist, whose teaching on the Holy Eucharist is at the very heart of the Catholic Church. He expounding contributions not just in this one hymn but in many hymns and treatises is a treasure store for us Catholics and we must feel very privileged to share that faith. So let us express it.*

Latin Text

Pange, lingua, gloriósi
Córporis mystérium,
Sanguínisque pretiósi,
Quem in mundi pretium
Fructus ventris generósi
Rex effúdit géntium.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

In suprémæ nocte coenæ
Recúbens cum frátribus
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit:
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

English Translation

Sing, my tongue, the Saviour's glory,
Of His Flesh, the mystery sing;
Of the Blood, all price exceeding,
Shed by our Immortal King,
Destined, for the world's redemption,
From a noble Womb to spring.

Of a pure and spotless Virgin
Born for us on earth below,
He, as Man, with man conversing,
Stayed, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His Life of woe.

On the night of that Last Supper,
Seated with His chosen band,
He, the Paschal Victim eating,
First fulfils the Law's command;
Then as Food to all his brethren
Gives Himself with His own Hand.

Word-made-Flesh, the bread of nature
By His Word to Flesh He turns;
Wine into His Blood He changes:
What though sense no change discerns.
Only be the heart in earnest,
Faith her lesson quickly learns.

Tantum ergo sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

Genitori, Genitque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen. Alleluja.

Down in adoration falling,
Lo, the sacred Host we hail,
Lo, o'er ancient forms departing
Newer rites of grace prevail:
Faith for all defects supplying,
When the feeble senses fail.

To the Everlasting Father
And the Son who comes on high
With the Holy Ghost proceeding
Forth from each eternally,
Be salvation, honour, blessing,
Might and endless majesty.
Amen. Alleluia.

*Thank you all for your participation as a Parish Community
Thank you for all your prayers
May God save us and be our guard, our protection!!
Keep safe to look after yourself and others!*



Last Supper, 2nd century Fresco Catacombs of Domitilla, Rome