

Sunday 25 December 2022
Nativity of the Lord - Christmas Day Mass

Liturgical Colour: White. Year: A(I).

Readings at Mass

Readings for the daytime Mass on Christmas Day:

Entrance Antiphon

Cf. Is 9: 5

A child is born for us, and a son is given to us;
his sceptre of power rests upon his shoulder,
and his name will be called Messenger of great counsel.

Collect

O God, who wonderfully created the dignity of human nature
and still more wonderfully restored it,
grant, we pray,
that we may share in the divinity of Christ,
who humbled himself to share in our humanity.
Who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Isaiah 52:7-10

Rejoice, for the Lord is consoling his people

How beautiful on the mountains,
are the feet of one who brings good news,
who heralds peace, brings happiness,
proclaims salvation,
and tells Zion,
'Your God is king!'

Listen! Your watchmen raise their voices,
they shout for joy together,
for they see the Lord face to face,
as he returns to Zion.

Break into shouts of joy together,
you ruins of Jerusalem;
for the Lord is consoling his people,
redeeming Jerusalem.

The Lord bares his holy arm
in the sight of all the nations,
and all the ends of the earth shall see
the salvation of our God.

Responsorial Psalm

Psalm 97(98):1-6

All the ends of the earth have seen the salvation of our God.

Sing a new song to the Lord
for he has worked wonders.
His right hand and his holy arm
have brought salvation.

All the ends of the earth have seen the salvation of our God.

The Lord has made known his salvation;
has shown his justice to the nations.
He has remembered his truth and love
for the house of Israel.

All the ends of the earth have seen the salvation of our God.

All the ends of the earth have seen
the salvation of our God.
Shout to the Lord, all the earth,
ring out your joy.

All the ends of the earth have seen the salvation of our God.

Sing psalms to the Lord with the harp
with the sound of music.
With trumpets and the sound of the horn
acclaim the King, the Lord.

All the ends of the earth have seen the salvation of our God.

Second reading

Hebrews 1:1-6

God has spoken to us through his Son

At various times in the past and in various different ways, God spoke to our ancestors through the prophets; but in our own time, the last days, he has spoken to us through his Son, the Son that he has appointed to inherit everything and through whom he made everything there is. He is the radiant light of God's glory and the perfect copy of his nature, sustaining the universe by his powerful command; and now that he has destroyed the defilement of sin, he has gone to take his place in heaven at the right hand of divine Majesty. So he is now as far above the angels as the title which he has inherited is higher than their own name.

God has never said to any angel: *You are my Son, today I have become your father; or: I will be a father to him and he a son to me.* Again, when he brings the First-Born into the world, he says: *Let all the angels of God worship him.*

Gospel Acclamation

Alleluia, alleluia!

A hallowed day has dawned upon us.
Come, you nations, worship the Lord,
for today a great light has shone down upon the earth.

Alleluia!

Gospel

John 1:1-18

The Word was made flesh, and lived among us

In the beginning was the Word:
and the Word was with God
and the Word was God.
He was with God in the beginning.
Through him all things came to be,
not one thing had its being but through him.
All that came to be had life in him
and that life was the light of men,
a light that shines in the dark,
a light that darkness could not overpower.

A man came, sent by God.
His name was John.
He came as a witness,
as a witness to speak for the light,
so that everyone might believe through him.
He was not the light,
only a witness to speak for the light.

The Word was the true light
that enlightens all men;
and he was coming into the world.
He was in the world
that had its being through him,
and the world did not know him.
He came to his own domain
and his own people did not accept him.
But to all who did accept him
he gave power to become children of God,

to all who believe in the name of him
who was born not out of human stock
or urge of the flesh
or will of man
but of God himself.

The Word was made flesh,
he lived among us,
and we saw his glory,
the glory that is his as the only Son of the Father,
full of grace and truth.

John appears as his witness. He proclaims:
‘This is the one of whom I said:
He who comes after me ranks before me
because he existed before me.’

Indeed, from his fullness we have, all of us, received –
yes, grace in return for grace,
since, though the Law was given through Moses,
grace and truth have come through Jesus Christ.
No one has ever seen God;
it is the only Son, who is nearest to the Father’s heart,
who has made him known.

Prayer over the Offerings

Make acceptable, O Lord, our oblation on this solemn day,
when you manifested the reconciliation
that makes us wholly pleasing in your sight
and inaugurated for us the fullness of divine worship.
Through Christ our Lord.

Communion Antiphon

All the ends of the earth have seen the salvation of our God.

Cf. Ps 97: 3

Prayer after Communion

Grant, O merciful God,
that, just as the Saviour of the world, born this day,
is the author of divine generation for us,
so he may be the giver even of immortality.
Who lives and reigns for ever and ever.