

Sunday 12 February 2023
6th Sunday in OT Year A

Liturgical Colour: Green. Year: A(I).

Readings at Mass

Entrance Antiphon

Cf. Ps 30: 3-4

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

Collect

O God, who teach us that you abide
in hearts that are just and true,
grant that we may be so fashioned by your grace
as to become a dwelling pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Ecclesiasticus 15:16-21

God predestined wisdom to be for our glory before the ages began

If you wish, you can keep the commandments,
to behave faithfully is within your power.
He has set fire and water before you;
put out your hand to whichever you prefer.
Man has life and death before him;
whichever a man likes better will be given him.
For vast is the wisdom of the Lord;
he is almighty and all-seeing.
His eyes are on those who fear him,
he notes every action of man.
He never commanded anyone to be godless,
he has given no one permission to sin.

Responsorial Psalm

Psalm 118(119):1-2,4-5,17-18,33-34

They are happy who follow God's law!

They are happy whose life is blameless,
who follow God's law!

They are happy who do his will,
seeking him with all their hearts.

They are happy who follow God's law!

You have laid down your precepts
to be obeyed with care.

May my footsteps be firm
to obey your statutes.

They are happy who follow God's law!

Bless your servant and I shall live
and obey your word.

Open my eyes that I may see
the wonders of your law.

They are happy who follow God's law!

Teach me the demands of your statutes
and I will keep them to the end.

Train me to observe your law,
to keep it with my heart.

They are happy who follow God's law!

Second reading

1 Corinthians 2:6-10

God predestined wisdom to be for our glory before the ages began

We have a wisdom to offer those who have reached maturity: not a philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls: *the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him.*

These are the very things that God has revealed to us through the Spirit, for the Spirit reaches the depths of everything, even the depths of God.

Gospel Acclamation

1S3:9,Jn6:68

Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

Or:

Mt11:25

Alleluia, alleluia!
Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!

Gospel

Matthew 5:17-37

You have learnt how it was said to our ancestors; but I say this to you

Jesus said to his disciples: ‘Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, not one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.

‘For I tell you, if your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven.

‘You have learnt how it was said to our ancestors: *You must not kill*; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother “Fool” he will answer for it before the Sanhedrin; and if a man calls him “Renegade” he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny.

‘You have learnt how it was said: *You must not commit adultery*. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin, cut it off and throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell.

‘It has also been said: *Anyone who divorces his wife must give her a writ of dismissal*. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery.

‘Again, you have learnt how it was said to our ancestors: *You must not break your oath, but must fulfil your oaths to the Lord.* But I say this to you: do not swear at all, either by heaven, since that is God’s throne; or by the earth, since that is his footstool; or by Jerusalem, since that is the city of the great king. Do not swear by your own head either, since you cannot turn a single hair white or black. All you need say is “Yes” if you mean yes, “No” if you mean no; anything more than this comes from the evil one.’

Prayer over the Offerings

May this oblation, O Lord, we pray,
cleanse and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord.

Communion Antiphon

Cf. Ps 77: 29-30

They ate and had their fill,
and what they craved the Lord gave them;
they were not disappointed in what they craved.

Or:

Jn 3: 16

God so loved the world
that he gave his Only Begotten Son,
so that all who believe in him may not perish,
but may have eternal life.

Prayer after Communion

Having fed upon these heavenly delights,
we pray, O Lord,
so that we may always long
for that food by which we truly live.
Through Christ our Lord.