

Saturday 8 April 2023
Easter Vigil

Readings at Mass

Liturgical colour: White.

There is no Mass on Holy Saturday itself. Here are the readings for the evening Easter Vigil.

First reading

Genesis 1:1-2:2

God saw all that he had made, and indeed it was very good

In the beginning God created the heavens and the earth. Now the earth was a formless void, there was darkness over the deep, and God's spirit hovered over the water.

God said, 'Let there be light', and there was light. God saw that light was good, and God divided light from darkness. God called light 'day', and darkness he called 'night.' Evening came and morning came: the first day.

God said, 'Let there be a vault in the waters to divide the waters in two.' And so it was. God made the vault, and it divided the waters above the vault from the waters under the vault. God called the vault 'heaven.' Evening came and morning came: the second day.

God said, 'Let the waters under heaven come together into a single mass, and let dry land appear.' And so it was. God called the dry land 'earth' and the mass of waters 'seas', and God saw that it was good.

God said, 'Let the earth produce vegetation: seed-bearing plants, and fruit trees bearing fruit with their seed inside, on the earth.' And so it was. The earth produced vegetation: plants bearing seed in their several kinds, and trees bearing fruit with their seed inside in their several kinds. God saw that it was good. Evening came and morning came: the third day.

God said, 'Let there be lights in the vault of heaven to divide day from night, and let them indicate festivals, days and years. Let them be lights in the vault of heaven to shine on the earth.' And so it was. God made the two great lights: the greater light to govern the day, the smaller light to govern the night, and the stars. God set them in the vault of heaven to shine on the earth, to govern the day and the night and to divide light from darkness. God saw that it was good. Evening came and morning came: the fourth day.

God said, 'Let the waters teem with living creatures, and let birds fly above the earth within the vault of heaven.' And so it was. God created great sea-serpents and every kind of living creature with which the waters teem, and every kind of winged creature. God saw that it was good. God blessed them, saying, 'Be fruitful, multiply, and fill the waters of the seas; and let the birds multiply upon the earth.' Evening came and morning came: the fifth day.

God said, 'Let the earth produce every kind of living creature: cattle, reptiles, and every kind of wild beast.' And so it was. God made every kind of wild beast, every kind of cattle, and every kind of land reptile. God saw that it was good.

God said, 'Let us make man in our own image, in the likeness of ourselves, and let them be masters of the fish of the sea, the birds of heaven, the cattle, all the wild beasts and all the reptiles that crawl upon the earth.'

God created man in the image of himself,
in the image of God he created him,

male and female he created them.

God blessed them, saying to them, 'Be fruitful, multiply, fill the earth and conquer it. Be masters of the fish of the sea, the birds of heaven and all living animals on the earth.' God said, 'See, I give you all the seed-bearing plants that are upon the whole earth, and all the trees with seed-bearing fruit; this shall be your food. To all wild beasts, all birds of heaven and all living reptiles on the earth I give all the foliage of plants for food.' And so it was. God saw all he had made, and indeed it was very good. Evening came and morning came: the sixth day.

Thus heaven and earth were completed with all their array. On the seventh day God completed the work he had been doing. He rested on the seventh day after all the work he had been doing.

Psalm

Psalm 103(104):1-2,5-6,10,12-14,24,35

Send forth your spirit, O Lord, and renew the face of the earth.

Bless the Lord, my soul!

Lord God, how great you are,
clothed in majesty and glory,
wrapped in light as in a robe!

Send forth your spirit, O Lord, and renew the face of the earth.

You founded the earth on its base,
to stand firm from age to age.

You wrapped it with the ocean like a cloak:
the waters stood higher than the mountains.

Send forth your spirit, O Lord, and renew the face of the earth.

You make springs gush forth in the valleys;
they flow in between the hills.

On their banks dwell the birds of heaven;
from the branches they sing their song.

Send forth your spirit, O Lord, and renew the face of the earth.

From your dwelling you water the hills;
earth drinks its fill of your gift.

You make the grass grow for the cattle
and the plants to serve man's needs.

Send forth your spirit, O Lord, and renew the face of the earth.

How many are your works, O Lord!

In wisdom you have made them all.

The earth is full of your riches.

Bless the Lord, my soul!

Send forth your spirit, O Lord, and renew the face of the earth.

Second reading

Genesis 22:1-18

The sacrifice of Abraham, our father in faith

God put Abraham to the test. ‘Abraham, Abraham’ he called. ‘Here I am’ he replied. ‘Take your son,’ God said ‘your only child Isaac, whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.’

Rising early next morning Abraham saddled his ass and took with him two of his servants and his son Isaac. He chopped wood for the burnt offering and started on his journey to the place God had pointed out to him. On the third day Abraham looked up and saw the place in the distance. Then Abraham said to his servants, ‘Stay here with the donkey. The boy and I will go over there; we will worship and come back to you.’

Abraham took the wood for the burnt offering, loaded it on Isaac, and carried in his own hands the fire and the knife. Then the two of them set out together. Isaac spoke to his father Abraham, ‘Father’ he said. ‘Yes, my son’ he replied. ‘Look,’ he said ‘here are the fire and the wood, but where is the lamb for the burnt offering?’ Abraham answered, ‘My son, God himself will provide the lamb for the burnt offering.’ Then the two of them went on together.

When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son.

But the angel of the Lord called to him from heaven. ‘Abraham, Abraham’ he said. ‘I am here’ he replied. ‘Do not raise your hand against the boy’ the angel said. ‘Do not harm him, for now I know you fear God. You have not refused me your son, your only son.’ Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

Abraham called this place ‘The Lord Provides’, and hence the saying today: *On the mountain the Lord provides.*

The angel of the Lord called Abraham a second time from heaven. ‘I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.’

Psalm

Psalm 15(16):5,8-11

Preserve me, God, I take refuge in you.

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.

I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm.

Preserve me, God, I take refuge in you.

And so my heart rejoices, my soul is glad;

even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay.

Preserve me, God, I take refuge in you.

You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever.

Preserve me, God, I take refuge in you.

Third reading

Exodus 14:15-15:1

The sons of Israel went on dry ground right into the sea

The Lord said to Moses, ‘Why do you cry to me so? Tell the sons of Israel to march on. For yourself, raise your staff and stretch out your hand over the sea and part it for the sons of Israel to walk through the sea on dry ground. I for my part will make the heart of the Egyptians so stubborn that they will follow them. So shall I win myself glory at the expense of Pharaoh, of all his army, his chariots, his horsemen. And when I have won glory for myself, at the expense of Pharaoh and his chariots and his army, the Egyptians will learn that I am the Lord.’

Then the angel of God, who marched at the front of the army of Israel, changed station and moved to their rear. The pillar of cloud changed station from the front to the rear of them, and remained there. It came between the camp of the Egyptians and the camp of Israel. The cloud was dark, and the night passed without the armies drawing any closer the whole night long.

Moses stretched out his hand over the sea. The Lord drove back the sea with a strong easterly wind all night, and he made dry land of the sea. The waters parted and the sons of Israel went on dry ground right into the sea, walls of water to right and to left of them. The Egyptians gave chase: after them they went, right into the sea, all Pharaoh’s horses, his chariots, and his horsemen.

In the morning watch, the Lord looked down on the army of the Egyptians from the pillar of fire and of cloud, and threw the army into confusion. He so clogged their chariot wheels that they could scarcely make headway. ‘Let us flee from the Israelites,’ the Egyptians cried. ‘The Lord is fighting for them against the Egyptians!’

‘Stretch out your hand over the sea,’ the Lord said to Moses, ‘that the waters may flow back on the Egyptians and their chariots and their horsemen.’

Moses stretched out his hand over the sea and, as day broke, the sea returned to its bed. The fleeing Egyptians marched right into it, and the Lord overthrew the Egyptians in the very middle of the sea. The returning waters overwhelmed the chariots and the horsemen of Pharaoh’s whole army, which had followed the Israelites into the sea; not a single one of them was left. But the sons of Israel had marched through the sea on dry ground, walls of water to right and to left of them.

That day, the Lord rescued Israel from the Egyptians, and Israel saw the Egyptians lying dead on the shore. Israel witnessed the great act that the Lord had performed against the Egyptians, and the people venerated the Lord; they put their faith in the Lord and in Moses, his servant.

It was then that Moses and the sons of Israel sang this song in honour of the Lord:

Canticle

Exodus 15

Hymn of victory after crossing the Red Sea

I will sing to the Lord, glorious his triumph!

I will sing to the Lord, glorious his triumph!

Horse and rider he has thrown into the sea!

The Lord is my strength, my song, my salvation.

This is my God and I extol him,

my father's God and I give him praise.

I will sing to the Lord, glorious his triumph!

The Lord is a warrior! 'The Lord' is his name.

The chariots of Pharaoh he hurled into the sea,
the flower of his army is drowned in the sea.

The deeps hide them; they sank like a stone.

I will sing to the Lord, glorious his triumph!

Your right hand, Lord, glorious in its power,

your right hand, Lord, has shattered the enemy.

In the greatness of your glory you crushed the foe.

I will sing to the Lord, glorious his triumph!

You will lead your people and plant them on your mountain,
the place, O Lord, where you have made your home,
the sanctuary, Lord, which your hands have made.

The Lord will reign for ever and ever.

I will sing to the Lord, glorious his triumph!

Fourth reading

Isaiah 54:5-14

With everlasting love the Lord your redeemer has taken pity on you

Thus says the Lord:

Now your creator will be your husband,
his name, the Lord of Hosts;
your redeemer will be the Holy One of Israel,
he is called the God of the whole earth.

Yes, like a forsaken wife, distressed in spirit,
the Lord calls you back.

Does a man cast off the wife of his youth?
says your God.

I did forsake you for a brief moment,
but with great love will I take you back.

In excess of anger, for a moment
I hid my face from you.
But with everlasting love I have taken pity on you,
says the Lord, your redeemer.

I am now as I was in the days of Noah
when I swore that Noah's waters
should never flood the world again.
So now I swear concerning my anger with you
and the threats I made against you;
for the mountains may depart,
the hills be shaken,
but my love for you will never leave you
and my covenant of peace with you will never be shaken,
says the Lord who takes pity on you.

Unhappy creature, storm-tossed, disconsolate,
see, I will set your stones on carbuncles
and your foundations on sapphires.
I will make rubies your battlements,
your gates crystal,
and your entire wall precious stones.
Your sons will all be taught by the Lord.
The prosperity of your sons will be great.
You will be founded on integrity;
remote from oppression, you will have nothing to fear;
remote from terror, it will not approach you.

Psalm

Psalm 29(30):2,4-6,11-13

I will praise you, Lord, you have rescued me.

I will praise you, Lord, you have rescued me
and have not let my enemies rejoice over me.
O Lord, you have raised my soul from the dead,
restored me to life from those who sink into the grave.

I will praise you, Lord, you have rescued me.

Sing psalms to the Lord, you who love him,
give thanks to his holy name.
His anger lasts a moment; his favour all through life.
At night there are tears, but joy comes with dawn.

I will praise you, Lord, you have rescued me.

The Lord listened and had pity.
The Lord came to my help.
For me you have changed my mourning into dancing:

O Lord my God, I will thank you for ever.
I will praise you, Lord, you have rescued me.

Fifth reading & 6th Reading not read for Odd Years

Seventh reading

Ezekiel 36:16-17,18-28

I shall pour clean water over you and I shall give you a new heart

The word of the Lord was addressed to me as follows: ‘Son of man, the members of the House of Israel used to live in their own land, but they defiled it by their conduct and actions. I then discharged my fury at them because of the blood they shed in their land and the idols with which they defiled it. I scattered them among the nations and dispersed them in foreign countries. I sentenced them as their conduct and actions deserved. And now they have profaned my holy name among the nations where they have gone, so that people say of them, “These are the people of the Lord; they have been exiled from his land.”

‘But I have been concerned about my holy name, which the House of Israel has profaned among the nations where they have gone.

‘And so, say to the House of Israel, “The Lord says this: I am not doing this for your sake, House of Israel, but for the sake of my holy name, which you have profaned among the nations where you have gone. I mean to display the holiness of my great name, which has been profaned among the nations, which you have profaned among them. And the nations will learn that I am the Lord – it is the Lord who speaks – when I display my holiness for your sake before their eyes. Then I am going to take you from among the nations and gather you together from all the foreign countries, and bring you home to your own land.

“I shall pour clean water over you and you will be cleansed; I shall cleanse you of all your defilement and all your idols. I shall give you a new heart, and put a new spirit in you; I shall remove the heart of stone from your bodies and give you a heart of flesh instead. I shall put my spirit in you, and make you keep my laws and sincerely respect my observances. You will live in the land which I gave your ancestors. You shall be my people and I will be your God.”

The psalm to be used after the Seventh Reading varies from place to place and it depends on whether a baptism is being celebrated at the Easter Vigil.

In the USA:

If there is no baptism, either Isaiah 12 or Psalm 50(51) is used.

If there is a baptism, Psalm 41(42) is used.

In the English-speaking world:

If there is no baptism, Psalm 41(42) is used.

If there is a baptism, either Isaiah 12 or Psalm 50(51) **MUST** be used instead.

In the rest of the world:

If there is no baptism, Psalm 41(42) is used.

If there is a baptism, either Isaiah 12 or Psalm 50(51) MAY be used instead.

The psalms are listed below. Isaiah 12 is shown above, after the Fifth Reading.

Psalm

Psalm 41(42):2-3,5,42:3-4

Like the deer that yearns for running streams, so my soul is yearning for you, my God.

My soul is thirsting for God,
the God of my life;
when can I enter and see
the face of God?

Like the deer that yearns for running streams, so my soul is yearning for you, my God.

These things will I remember
as I pour out my soul:
how I would lead the rejoicing crowd
into the house of God,
amid cries of gladness and thanksgiving,
the throng wild with joy.

Like the deer that yearns for running streams, so my soul is yearning for you, my God.

O send forth your light and your truth;
let these be my guide.
Let them bring me to your holy mountain,
to the place where you dwell.

Like the deer that yearns for running streams, so my soul is yearning for you, my God.

And I will come to the altar of God,
the God of my joy.
My redeemer, I will thank you on the harp,
O God, my God.

Like the deer that yearns for running streams, so my soul is yearning for you, my God.

Epistle

Romans 6:3-11

Christ, having been raised from the dead, will never die again

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a Christian dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

Psalm

Psalm 117(118):1-2,16-17,22-23

Alleluia, alleluia, alleluia!

Give thanks to the Lord for he is good,
for his love has no end.

Let the sons of Israel say:
'His love has no end.'

Alleluia, alleluia, alleluia!

The Lord's right hand has triumphed;
his right hand raised me up.

I shall not die, I shall live
and recount his deeds.

Alleluia, alleluia, alleluia!

The stone which the builders rejected
has become the corner stone.

This is the work of the Lord,
a marvel in our eyes.

Alleluia, alleluia, alleluia!

Gospel

Matthew 28:1-10

He has risen from the dead and now he is going before you into Galilee

After the sabbath, and towards dawn on the first day of the week, Mary of Magdala and the other Mary went to visit the sepulchre. And all at once there was a violent earthquake, for the angel of the Lord, descending from heaven, came and rolled away the stone and sat on it. His face was like lightning, his robe white as snow. The guards were so shaken, so frightened of him, that they were like dead men. But the angel spoke; and he said to the women, 'There is no need for you to be afraid. I know you are looking for Jesus, who was crucified. He is not here, for he has risen, as he said he would. Come and see the place where he lay, then go quickly and tell his disciples, "He has risen from the dead and now he is going before you to Galilee; it is there you will see him." Now I have told you.' Filled with awe and great joy the women came quickly away from the tomb and ran to tell the disciples.

And there, coming to meet them, was Jesus. 'Greetings' he said. And the women came up to him and, falling down before him, clasped his feet. Then Jesus said to them, 'Do not be afraid; go and tell my brothers that they must leave for Galilee; they will see me there.'

Prayer over the Offerings

Accept, we ask, O Lord,
the prayers of your people
with the sacrificial offerings,
that what has begun in the paschal mysteries
may, by the working of your power,
bring us to the healing of eternity.
Through Christ our Lord.

Communion Antiphon**1 Cor 5: 7-8**

Christ our Passover has been sacrificed;
therefore let us keep the feast
with the unleavened bread of purity and truth, alleluia.

Prayer after Communion

Pour out on us, O Lord, the Spirit of your love,
and in your kindness make those you have nourished
by this paschal Sacrament
one in mind and heart.
Through Christ our Lord.