

Sunday 21 September 2025
25th Sunday in OT Yr C – *Evangelii Gaudium* Day

Liturgical Colour: Green. Year: C(I).

Readings at Mass

Entrance Antiphon

I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.

Collect

O God, who founded all the commands of your sacred Law
upon love of you and of our neighbour,
grant that, by keeping your precepts,
we may merit to attain eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading

Amos 8:4-7

Against those who ‘buy the poor for silver.’

Hear this, you who trample on the needy and bring the poor of the land to an end, saying, ‘When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, that we may buy the poor for silver, and the needy for a pair of sandals, and sell the chaff of the wheat?’

The LORD has sworn by the pride of Jacob: ‘Surely I will never forget any of their deeds.’

Responsorial Psalm

Ps 113(112):1-2. 4-6. 7-8. R cf. 1a, 7b

Praise the LORD, who raises the poor.

or: Alleluia.

Praise, O servants of the LORD,
praise the name of the LORD!
May the name of the LORD be blest
both now and for evermore!

Praise the LORD, who raises the poor.

or: Alleluia.

High above all nations is the LORD,
above the heavens his glory.
Who is like the LORD, our God,
who dwells on high,
who lowers himself to look down
upon heaven and earth?

Praise the LORD, who raises the poor.

or: Alleluia.

From the dust he lifts up the lowly,
from the ash heap he raises the poor,
to set them in the company of princes,
yes, with the princes of his people.

Praise the LORD, who raises the poor.

or: Alleluia.

Second reading

1 Timothy 2:1-8

‘Prayers should be made for all people to God, who desires all people to be saved.’

Beloved: First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. This is good, and it is pleasing in the sight of God our Saviour, who desires all people to be saved and to come to the knowledge of the truth. For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave himself as a ransom for all, which is the testimony given at the proper time.

For this I was appointed a preacher and an Apostle — I am telling the truth, I am not lying — a teacher of the Gentiles in faith and truth. I desire then that in every place the men should pray, lifting holy hands without anger or quarrelling.

Gospel Acclamation

2 Corinthians 8:9

Alleluia, alleluia.

Jesus Christ, though he was rich,
yet for your sake he became poor,
so that you by his poverty might become rich.
Alleluia.

Gospel

Luke 16:1-13

‘You cannot serve God and money.’

At that time: Jesus said to the disciples, ‘There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, “What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.” And the manager said to himself, “What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.” So, summoning his master’s debtors one by one, he said to the first, “How much do you owe my master?” He said, “A hundred measures of oil.” He said to him, “Take your bill, and sit down quickly and write fifty.” Then he said to another, “And how much do you owe?” He said, “A hundred measures of wheat.” He said to him, “Take your bill and write eighty.” The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light.’ And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

‘One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful with the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful with that which is another’s, who will give you that which is your own? No servant can serve two masters: for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.’

Prayer over the Offerings

Receive with favour, O Lord, we pray,
the offerings of your people,
that what they profess with devotion and faith
may be theirs through these heavenly mysteries.
Through Christ our Lord.

Communion Antiphon

Ps 118: 4-5

You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.

Or:

Jn 10: 14

I am the Good Shepherd, says the Lord;
I know my sheep, and mine know me.

Prayer after Communion

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord.